

**Tri University Conference  
27 February 2010**

**MACS = Macdonald Stewart Hall  
MINS = Macdonald Institute**

**8:15 Registration Desk Open  
Complementary breakfast MACS Foyer**

**8:45-10:15 Sessions**

**1.1 Case Studies of Social Justice**

**MACS 129**

**Chair: Len Friesen (WLU)**

**Luke Stewart (UW)** Resisting State Violence: Staughton Lynd, Citizen Diplomacy, and Radical History during the Vietnam War, 1964-1969

**Nicole Darbyson (UG)** “Sadists and Softies”: masculinity and the Movement to Abolish Capital Punishment in Canada, a Case Study of Steven Truscott, 1959-1975

**Giuseppe Raso (Carleton)** Dispelling the Putin Myth: Assessing Social Justice Movements in Contemporary Russia

**1.2 Minorities, Rights and the State in the Seventeenth-Century Atlantic World**

**MINS 101**

**Chair: Darryl Dee (WLU)**

**Nicole Drisdelle (UG)** In Defence of the Faith: Protestant Polemic in Seventeenth Century France

**John Sherry (UG)** From Minority to Majority – Ulster Presbyterianism in ‘Protestant’ Ireland, 1642-1714

**Jan Jones (UG)** Creation of French Caribbean Creole in the Seventeenth Century

**1.3 African-American Society and History**

**MINS 103**

**Chair: Andrew Hunt (UW)**

**Jordan Brenner (UW)** “Fuck getting money, for real, get freedom”: the expression of African-American social issues through hip-hop music

**Richard Hamm (SUNY)** Resisting the Segregated Draft: Challenging United States Military Racism during World War II

**Pieterella van der Wind (McMaster)** In “White Folks” Kitchens: African-American Domestic Servants in the United States, 1930-1980

**1.4 Twentieth-Century Religion and State**

**MINS 106**

**Chair: Marlene Epp (UW)**

**Bram Mellink (Amsterdam)** The Rights for Religious Education: The effects of institutionalizing religious differences in Dutch primary education (1850-2000)

**Aaron Sealy (Michigan)** Re-Evaluating Iran’s 1955 Pogrom against the Baha’is

**Wei-Ting Guo (UBC)** Enshrining a “National Hero”: Contending Visions and Distorted Memories of the Blue Glow Palace in Twentieth-Century Taiwan

## **1.5 Caring for Others**

### **MACS 129**

**Chair: Wendy Mitchinson** (UW)

**Kellen Kurschinski** (UW) “No Easy Task”: Re-educating and Readjusting Canada’s Great War Disabled

**Natasha Moulton** (McMaster) “I Didn’t Serve in Combat, What Was My Problem?”: An Examination of Female Military Nurses’ Struggle to Gain Recognition and Treatment as Sufferers of PTSD

**Claire Palmistre** (Antilles) From the Indian Adoption Project to the Indian Child Welfare Act: the resistance of Native American communities

### **Coffee Break**

**Complementary coffee and snack**

**P.J.’s Restaurant adjacent to MACS Foyer**

### **10:45-12:15 Sessions**

## **2.1 Rights and Rhetoric**

### **MINS 101**

**Chair: Richard Fuke** (WLU)

**Janet Miron** (Trent) “Arming the Rowdies”: Firearm Debates in Nineteenth-Century Canada

**Alex Lovit** (Michigan) Parenthetical Consent: The American Colonization Society and the Debate over African American Citizenship

**Dana Weiner** (WLU) Beyond Abolition: Resisting the ‘Black Laws’ in the United States’ Old Northwest

## **2.2 Eighteenth-Century State and Religion**

### **MACS 129**

**Chair: Michael Sibalis** (WLU)

**Jodi Campbell** (UG) The Curious Case of James Greenshields: the Struggle of Scottish Episcopalians from 1690 to 1712

**Suzette Blom** (UG) Jews, Divorce and the French Revolution

**William Cormack** (UG) The Failure of the Liberal Revolution in the *Îles du Vent*: The King’s Commissioners to Martinique & Guadeloupe in 1791

## **2.3 Masculinity in the Twentieth Century**

### **MINS 103**

**Chair: Cynthia Comacchio** (WLU)

**Geoff Hayes** (UW) “Tell me what you do to make yourself smell like a man.” Masculinity and the Challenge of Canadian Military Selection

**G. Brent Clowater** (UNB) Happily Ever After on the Margins? Open Marriage and the Challenge to the Institution of Marriage in America, 1958-1980

**Thomas Wendelboe** (UNB) Smell Rich, Successful, and Heterosexual: The Homosocial nature of Health discourse during the Cold War Era (working title)

## **2.4 Middle Eastern Minorities and Rights**

**MACS 121**

**Chair: Gavin Brockett** (WLU)

**Renée Worringer** (UG) A Tale of Two Minorities: Sati' al-Husri, an Ottoman Arab, and Abdürreşid İbrahim, Tatar Muslim from Russia

**Jasmin Habib** (UW) Property Rites: Narrating Palestinian Presence

**Fadi Dawood** (UW) The Assyrian of Iraq and British Re-Settlement

## **2.5 State Security in the Twentieth Century**

**MINS 106**

**Chair: Lynne Taylor** (UW)

**Michael Pitblado** (UW) Jews, Football, and the Nazi Dictatorship

**Ryan Stackhouse** (UG) Life on the Political Fringe: The Gestapo's Treatment of "Racial Comrades" and Outcasts in the Case Files of "Radio Criminals"

**Jan Raška** (UW) Spies, Lies, and Diplomatic Ties: Czechoslovakia's Postwar Émigrés, Communist Spies, and Canadian Citizenship and State Security, 1945-1968

## **Lunch at the Macdonald Stewart Art Centre**

### **1:45-3: 00 Plenary Lecture:**

**MacDonald Hall 149**

**Dr. Rashid Khalidi**, "The History of the 20th Century Viewed from the Middle East."

Edward Said Professor of Arab Studies, Columbia University.

**Introduction: Renée Worringer** (UG)

Professor Khalidi is editor of the *Journal of Palestine Studies*, and was President of the Middle East Studies Association, and an advisor to the Palestinian delegation to the Madrid and Washington Arab-Israeli peace negotiations from October 1991 until June 1993. He is author of *Sowing Crisis: American Dominance and the Cold War in the Middle East* (2009); *The Iron Cage: The Story of the Palestinian Struggle for Statehood* (2006); *Resurrecting Empire: Western Footprints and America's Perilous Path in the Middle East* (2004); *Palestinian Identity: The Construction of Modern National Consciousness* (1996); *Under Siege: PLO Decision-Making During the 1982 War* (1986); and *British Policy Towards Syria and Palestine, 1906-1914* (1980), and was the co-editor of *Palestine and the Gulf* (1982) and *The Origins of Arab Nationalism* (1991).

### **3:15-4:45 Session**

#### **3.1 Ontario: Patronage and Policy**

**MACS 121**

**Chair: Adam Crerar** (WLU)

**Jordan Baker** (McMaster) Building an Unusable Bridge: Six Nations Road and Bridge Development and the Nature of Canadian Public Works, 1890-1950

**Mark Sholdice** (UG) "Patronage, like Hamlet's ghost will not drown!": The United Farmers of Ontario-Independent Labour Party Provincial Government and Political Patronage, 1919-1923

**Jennifer Tunncliffe** (McMaster) "Life Together": A New Understanding of Human Rights Public Policy in Ontario, 1975-1981

### **3.2 Medieval and Early Modern State and Religion**

#### **MINS 101**

**Chair: Steven Bednarski** (UW)

**Ariel Salzmann** (Queen's) Mass Expulsion of Religious Minorities as a Repertoire of Regime Integration in Latin Europe 1290-1614

**Susannah Ferreira** (UG) The Expulsion of the Jews from Portugal in 1496: The Victims of Diplomacy

**Daniel MacLeod** (UG) "I am Sent to My Death for Religion Alone": John Ogilvie, Martyrdom and Early Modern Catholicism in Scotland

### **3.3 Health in the Twentieth Century**

#### **MINS 103**

**Chair: Tracy Penny Light** (UW)

**Kees-Jan van Klaveren** (Amsterdam) Minding their own business: Minorities' access to health care in the Netherlands, 1945-2006

**Candace Nast** (Windsor) "We worked at everything": Childbirth and Women's Work on Pelee Island, Ontario, 1940-1960

**Gwenith Cross** (UW) Canadian Midwifery and Childbirth in the 1930s

### **3.4 Rights and Empire**

#### **MINS 106**

**Chair: Femi Kolapo** (UG)

**Doug Lorimer** (WLU) From Native Rights to Trusteeship: H.R. Fox Bourne and the Demise of the Aborigines Protection Society, 1889-1909

**Dan Gorman** (UW) Shifting Norms: The British Empire, the Mandates System, and the Case of East Africa

### **3.5 Rights of Minorities**

#### **MACS 129**

**Chair: Kevin Spooner** (WLU)

**Scott Harrison** (UW) The Indigenous Ainu at the Time of the Aland Settlement

**Jonathan Crossen** (UW) Indigenous Internationalism: Beginnings and Meanings

**Aitana Guia** (York) A Pound of Flesh: Muslim Immigrants Angle the Spanish State and Catalan Nationalists